

## "YOU TOLD ME THE TRUTH AND I WANT THE PEOPLE TO KNOW IT"

The following unsolicited letter has been received from Mr. J. F. Ward of Donald, Alberta. It is a plain statement of conditions as Mr. Ward has found them:

**A Settler's Plain Letter.**

"It is with pleasure I drop a line to you. We had a good year. Off of 65 acres, oats and wheat, I got over 2,500 bushels of wheat and oats. Oats went here from 50 to 100 bushels per acre, and wheat from 25 to 50 per acre. Just see me being here one year and have over 700 bushels of wheat. It is now over \$1.00 per bushel. Oats is 42 cents, and going up. You told me the truth, and I want the people of Toledo to know it. Hogs are 8 1/2 cents; cattle are high. Canada is good enough for me. I have 6 good horses. I sold 2 good colts, 2 cows and 15 head of hogs and killed 2. I have 6 hogs left. I got 400 bushels of potatoes off an acre and a good garden last summer, fine celery and good onions. One neighbor had over 1,200 bushels of wheat, and sold over \$700 of hogs and 2,000 bushels of oats. This is a great country. If you should tell the people of Toledo of this it would get some of them thinking. The soil is a rich black loam, and a pleasure to work it.

"We have a good farm. We have a flowing well with soft water. It is the best water in the country. Some people think they got to go to war when they come out here. They need not be afraid of war. There is no war tax on land; only school tax, \$12.00 on 160 acres, and road tax of two days with your team. I tell you the truth, there is no land in or around Toledo as good as our land here in Alberta. If anybody wants to write us, give them our address.

"We have had nice weather. We have had it quite cold for one week, but no rain and sleet, and the sun shines nearly every day, and it is hot in the sun. Coal is \$2.25 per ton. The people are very nice and good here. We are well enjoying the West. The horses and cows are feeding on the prairie all the winter. We just have two horses in the stable to go to town with. Yours truly, (Sgd.) J. F. WARD, Donald, Alberta, Feb. 9, 1916."

**Statement of Steve Schweitzerberger**

Wisconsin, but moved with my parents when a boy to Stephen Co., Iowa. I was there farming for 50 years. I sold my land there for over \$200 an acre. I moved to Saskatchewan, and located near Brice Creek in the spring of 1912. I bought a half section of land. I have good neighbors. I feel quite at home here the same as in Iowa. We have perfect safety and no trouble in living up to the laws in force. My taxes are about \$55 a year on the half section for everything. I have had splendid crops. Wheat in 1915 yielded me over 50 bushels to the acre. That is more than I have ever had in Iowa, and yet the land there costs four times as much as it does here. The man who comes here now and buys land at \$50 an acre or less gets a bargain. (Sgd.) S. Schweitzerberger, February 9th, 1916. Advertisement.

Shooting has become a popular sport in China, and the clay pigeon clubs have large memberships.

## TAKE SALTS TO FLUSH KIDNEYS IF BACK HURTS

**Says Too Much Meat Forms Uric Acid  
Which Clogs the Kidneys and  
Irritates the Bladder.**

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.—Adv.

Steel is produced in American plants which is equal to the German product in every way.

For old sores apply Hanford's Balm. Adv.

Beware of the bunko man if you would live to a green old age.

The man who tells you he is no fool may merely be mistaken.

## AMONG EASTER LILIES



O Easter! full of healing, no longer dim with tears.  
Our eyes may glimpse the beauty of the eternal years—  
O Day of Resurrection: what promises you hold!  
The joy of life immortal each flower doth enfold!

Helen Elizabeth Coolidge.

Consider the  
lilies of the  
field, how they  
grow; they toil  
not, neither do  
they spin: and  
yet I say unto  
you, that Sol-  
omon in all his  
glory was not  
arrayed like  
one of these."

Matthew 6: 28

THE lily is the Easter flower because it is the glorious bloom of Christ's country. It is abundant in the hills of Nazareth, and in the later winter the regions over which he walked glowed and radiated with entrancing color, while the air was fragrant with perfume. The Hebrew word for the flower is shoshan, shoshan or shoshannah, and though there is little doubt the word denotes some plant of the lily species, it is by no means certain what class it specially designates. In the Holy Land there are lilies that hold the purpling blue of eastern skies; that glow with the blood-red fire of the desert's dusty sunset; that have the pure white of spiritual appeal and the grace in curve and line that touch the senses like a strain of exquisite music.

As we of the West know the lily, the more cultivated species are the white or Madonna lily, the tiger or tiger-spotted lily, and the golden lily. A white lily in art and heraldry symbolizes purity, and in the pictures of the Annunciation is often placed in the hands of the Angel Gabriel. "Lilies choir the golden way to Paradise," says a medieval writer; which, in the values of the present, is given in the appreciation of a Canadian woman on first beholding the soul-stirring bloom of a Bermuda field—"This is simply heavenly!"

It is very probable that the term lily as used in the Holy Land was general, not referring to any particular species, but to a large class of flowers growing in Palestine, and resembling the lily, as the tulip, iris, gladiolus and the like. Thompson, for instance, in his "Land of the Book," describes a magnificent iris, which he calls the Huleh lily, a view of which gives a faint point to the passage: "Solomon in all his glory was not arrayed like one of these."

"This Huleh lily," says the writer, "is very large, and three of the inner petals meet above and form a gorgeous canopy such as art never ap-

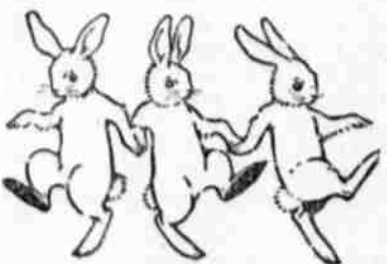
proached and the king never sat under even in his utmost glory. When I met this incomparable flower in all its loveliness, among the oak woods around the north base of Tabor and on the hills of Nazareth where our Lord spent his youth, I felt assured that it was to this he referred."

That the lily must have been a conspicuous plant along the shores of the Lake of Genesareth is indicated in Matthew, 6: 28: "consider the lilies of the field, how they grow," and Luke 12: 27, which bears the same admonition. It flourished in the broad, deep valleys of Palestine. The Song of Songs tells: "I am the rose of Sharon and the lily of the valley," and also among the thorny shrubs, for the same book has it, "As the lily among the thorns, so is my love among the daughters;" and among the pastures of the desert, as is shown by this passage from the inspiration of Solomon: "My beloved is mine, and I am his; he feedeth among the lilies." In many other passages of the Bible the flower is mentioned.

And that the lily must have been remarkable for its rapid and luxuriant growth is evidenced in Hosea 14: 5: "I will be as the dew unto Israel; he shall grow as the lily and cast forth his roots as Lebanon." And that the flower was brilliant in color is indicated in Matthew, where it has familiar comparison to the gorgeous robes of Solomon. And that the colors of the royal investiture were purple and scarlet is also implied in the Song of Songs.

There were many species of lilaceous blossoms in Palestine, some exceedingly gorgeous in color and some exceedingly fragrant. It is Dr. Isaac Hall who noted the late winter carpeting of Christ's way by this widespread color and entrancing fragrance.

"Most conspicuous, perhaps, are the great red and blue flowers of the order Ranunculaceae, where the anemone and the ranunculus grow together," says he. "They are not small things, like our buttercups, but great wide flowers of two inches or more in diameter, carpeting the ground with patches as gorgeous as masses of our brilliant verbenas. They grow everywhere, and, like the other herbs, are glorious one day and the next day literally cast into the oven to bake the peasant's bread."



### Easter Sermon.

Love your enemies. Understand them. See their burdens, their bewilderment, their perplexities, their obstacles and handicaps and thwartings. Let the Christ of you strike with pity upon the locked gates of the vaults of their ignorance, and cry Lazarus, come forth! to the sleeping souls of them within. Let the Moses in you, the Pioneer, the Darer, the Adventurer, the All-Believer, strike with love upon the rock of their hardness and asperity; let him will that living water, kindness, shall gush forth, crystalline, sparkling. And this day, so shall it be.—Nautilus.

## Easter's Message of Hope

THREE days have passed since the death of Jesus on Calvary. "Gray dawn is streaking the sky as they who so lovingly watched him to his burying are making their lonely way to the rock-hewn tomb in the garden." All is still as their sandaled feet sweep through the dew-wet grass, the sweet spices in their arms perfuming the chill air. As they go they say one to the other: "Who shall roll the stone from the sepulcher?"

That question many hearts in every age since have asked. Sooner or later we all make the pilgrimage these loving women made to the place where rests all that is mortal of our loved ones, and there arise in our hearts the great questions about what is beyond the tomb. These questions lie like heavy stones between us and our departed dear ones, and we say: "Who shall roll away the stone?"

The message of Easter is an answer. The inspiration of Easter is that we, too, find the stone rolled away. We are often told that we err to sorrow for our loved ones gone, but this is not true. Jesus sorrowed greatly with those who had met such losses as ours. He would not have us sorrow as those who have no hope, but he recognized that it would be unnatural not to grieve, and unkind not to remember. Let us remind ourselves that Jesus would not have us put away all signs of those gone out of sight; that he would not have us live as though they had never been with us. "They are not dead; they are just away." This is one stone rolled away from our sepulchers.

Here we desire to do many things which the limitations of the flesh prevent. But when the fleshly limitation is removed our love, our memory, our aspiration, our results of rich experience, all these real qualities which make us ourselves, are free to do and to be. One of the highest inducements to a spiritual life now is

that we be with me in paradise," he was opening the door of heaven to all the wide, storm-tossed world; and as the angel of God came and rolled away the stone on that Easter morning of long ago, so he comes to every worn, bodily casket and sets the soul free to find glory, perfect life, perfect happiness in some fair haven of God.

And we vex our souls with wondering where that haven may be. We reach out eager hands and cry: "What is immortal life?"

Friend, it is that life, vital spark that spells life to you and to me; that, when the angel rolls away the stone for us, shall rise, free and untrammelled, to enter the city of God.

We are living in eternity today—you and I. We are so close to heaven that at times faint echoes of its music reach us—faint, far-off, wafted by some close, sweet vibration between our heart and the heart of the eternal God—faint, but sure! And we still our souls in wonder and in awe, for we understand with a knowledge born of God that we have caught a tune from the heavenly choir, and have for a holy instant, verily felt the touch of God. And as the lily, pure and spotless, pushes its way from the dark earth and unfolds into glorious life, so one day, from out all these earth environments, shall the soul unfold itself into broader life.

"For the angel of the Lord descended from heaven, and came and rolled back the stone"—rolled it back, friend, for you—me—that light might burst from the darkness which holds us, pointing the way to a clearer vision and a truer faith; and the music that started in heaven and in earth when Christ came forth—victor over sin, death and the grave—has never ceased, and will never cease, but go rolling on, grandly triumphant, as long as earth shall last.

L. D. Stearns.

### Message of Easter.

EASTER again proclaims its message to the world. Nature lends her enchantment to the day, and makes all things bright with her unfolding promise of the resurrection. The wooded hills, the mystic canyons, the flowered meadows, the home-building birds, the sparkling dewdrops on grass and flower awaken, under the warming rays of the rising sun, into a world beautiful, made sweeter by the presence of



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this fact that we are making here our status there. Death is the commencement of greater effectiveness for life. That stone is rolled away from our sepulchers.

It is also true that Christ gave ground for believing that our loved ones gone are still with us. He told his disciples that where they were, there he would be in the midst of them. He spoke of a home he had gone to prepare and of coming to take them to it. Enframe this as one may, the picture is the same—reunion with the loved ones gone. You come home from a trip abroad. As you draw near the pier the hands of loved ones wave to you, the steamer ties up to her wharf and you are again in the arms of those so dear. So it is at death. You have been long away from those at home, but the vessel that has carried you—your body—ties up some day to the little green wharf on some quiet hillside and you again are with your dear ones.

There rolls the last stone away.  
Rev. John Brittan Clark.

### The Eastertide.

WHEN this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, "Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?"—for when the Christ, nailed to the Cross on that far distant day, turning to the thief beside him cried: "Today shalt

him who is risen from the dead. And man, looking up from his work, rejoices.

In city and country; in art-domed cathedral and isolated church; in mansion and cabin is sung in harmonious cadence, sometimes soft and low, and then again, in accelerated movement, the glad tidings of Easter-tide, with its message of the day and to the day's toilers, "Christ is risen!"

So man must ever seek to rise superior to the destructive forces around him. He must measure up to his ideal if he would escape the debasement wrought by the dominance of his lower self. In no other way can he expect to live the ideal life. His inspiration and ideal are found in Christ. His entrance as an amateur into the Christian life is but indicative of his growth into that of an artist. And in this progressive cumulative ascendancy he is conscious of the leadership of One, who, by one decisive stroke of matchless power, in the resurrection from the death, proved his Sonship, authority, superiority and divinity.

Therefore, however wild and steep your path may be; however mighty the sweep of sinful propensities and habits; however dark and threatening the clouds that cross your path, take heart and press on! Easter's message is for the world. It puts a song in the individual heart. So as nature responds to the touch of spring, may mankind everywhere enter into the spirit of Easter.

Albert M. Ewert.

## Keep Your Stomach Well

## It's the Secret of Good Health

The Stomach is the controlling power in all matters pertaining to health and it must be kept strong and active. At the first sign of weakness, try

## HOSTETTER'S Stomach Bitters

Over 150,000,000 people now speak the English language.

### AN APPRECIATIVE LETTER.

Mr. M. A. Page, Osceola, Wis., under date of Feb. 16, 1916, writes: Some years ago I was troubled with my kidneys and was advised to try

Dodd's Kidney Pills. It is now three years since I finished taking these Pills and I have had no trouble with my kidneys since. I was pretty bad for ten or twelve years prior to taking your treatment, and will say that I have been in good health since and able to do considerable work at the advanced age of seventy-two. I am glad you induced me to continue their use at the time, as I am cured.

Dodd's Kidney Pills, 50c per box at your dealer or Dadds Medicine Co., Buffalo, N. Y. Dodd's Dyspepsia Tablets for indigestion have been proved, 50c per box.—Adv.

The man who quotes poetry is never asked to make an additional nuisance of himself by explaining what it means.

### To Drive Out Malaria

And Build Up The System  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 50 cents.

Most of us loyally try to forget the meanest things we know of ourselves.

Spend less time in apologizing and more in improving your conduct.



A five-pound package of Alabastine, the beautiful wall tint, is mixed with two quarts of cold water, stir for about one minute, and Alabastine is ready to apply.

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W. N. U., WICHITA, NO. 14-1916.